

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

PLAINTIFF	COURT CASE NUMBER						
UNITED STATES OF AMERICA	1:CV-01-0761						
DEFENDANT	TYPE OF PROCESS						
TODD L. COOK AND JEAN E. COOK	SUMMONS AND COMPLAINT						
SERVE	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN						
→	TODD L. COOK						
AT	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)						
	1916 ESTHER STREET, CARLISLE, PA 17016						
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:							
<p>MARTIN C. CARLSON UNITED STATES ATTORNEY SUITE 311, FEDERAL BUILDING P.O. BOX 309 SCRANTON, PA 18501</p>							
<table border="1"> <tr> <td>Number of process to be served with this Form - 285</td> <td>2</td> </tr> <tr> <td>Number of parties to be served in this case</td> <td>1</td> </tr> <tr> <td>Check for service on U.S.A.</td> <td></td> </tr> </table>		Number of process to be served with this Form - 285	2	Number of parties to be served in this case	1	Check for service on U.S.A.	
Number of process to be served with this Form - 285	2						
Number of parties to be served in this case	1						
Check for service on U.S.A.							

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold

Fold

PERSONAL SERVICE (SERVICE BY MAIL UNSUCCESSFUL)

Signature of Attorney or other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER	DATE
J. JUSTIN BLEWITT, JR., AUSA	<input type="checkbox"/> DEFENDANT	570-348-2800	6-1-01

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
	No. 67	No. 67		Andrea Lavelle	6/1/01

I hereby certify and return that have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

**FILED
SCRANTON**

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	JUN 15 2001	A person of suitable age and discretion then residing in the defendant's usual place of abode.
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Address (complete only if different than shown above) PER 7 DEPUTY CLERK Date of Service Time

6/1/01 1:30 pm

Signature of U.S. Marshal or Deputy

1200h to 2000p

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
90.00	17.25		107.25			

REMARKS: